



PAMLICO COUNTY HORSEMAN'S ASSOCIATION

SCHOOLING SHOW REGISTRATION CLASS SHEET

Gates Open 8 AM – Show Starts 9 AM

George R Brinson Memorial Arena, 127 River View Road, Arapahoe, NC

DATE OF SHOW: _____

Entry Fee: Adult and Youth \$10 per class or \$50 all Day

High Point Champion and Reserve Champion Awards for each Show

To register online go to <https://bit.ly/3QxKHyb>

RIDER NUMBER

RIDER NAME: Last _____ First _____ HORSE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____

DIVISION: Lead Line: _____ Youth 15 and under as of Jan 1st of current year: _____ Adult 16 and Over: _____

EMERGENCY CONTACT NAME & NUMBER: _____

_____ I understand A Negative Coggins is required and can provide a copy of the test when I register.

NOTE: If rider is entering 2 or more different horses, they will need to submit a registration form for each horse.

ENGLISH DIVISION

- | | | |
|--|--|-------------------------------|
| _____ 1. Hunter in Hand - Mares | _____ 11. English Equitation W/T Open (Pattern only) | _____ 21. W/T Adult |
| _____ 2. Hunter in Hand – Geldings | _____ 12. English W/T Novice rider | _____ 22. W/T/L Adult |
| _____ 3. English Showmanship | _____ 13. Hunter Hack Youth | _____ 23. W/T Youth |
| _____ 4. Lead Line Fun Class (No points) | _____ 14. Hunter Hack Adult | _____ 24. W/T/L Youth |
| _____ 5. English W/T - Adult | _____ 15. Simple Hunter Course Youth | _____ 25. W/T Pattern Adult |
| _____ 6. English W/T/C - Adult | _____ 16. Simple Hunter Course Adult | _____ 26. W/T Pattern Youth |
| _____ 7. English GAYP - Adult | <u>WORKING WESTERN DIVISION</u> | |
| _____ 8. English W/T - Youth | _____ 17. Halter - Mares | _____ 27. W/T/L Pattern Adult |
| _____ 9. English W/T/C - Youth | _____ 18. Halter - Geldings | _____ 28. W/T/L Pattern Youth |
| _____ 10. English GAYP - Youth | _____ 19. Showmanship Open | _____ 29. Trail Adult |
| | _____ 20. Horsemanship Open | _____ 30. Trail Youth |

Number of Adult/Youth Classes _____ x \$10 OR All Day \$50 = \$ _____

Late Registration Fee \$10 = \$ _____

TOTAL = \$ _____

OFFICE USE:
Paid Cash: _____
Paid Check: _____

HORSEBACK RIDING AND EVENT RELEASE AND HOLD HARMLESS AGREEMENT

As an exhibitor, participant, and/or spectator, I/we agree to hold harmless Pamlico County Horseman's Association (PCHA), PCHA members, and/or any property owner PCHA leases from for any personal injury, death, loss, theft, or property damage which may occur at any PCHA event. I/we enter this agreement at my/our own risk understanding the inherent risk of equine activities as set out in N.C.G.S. Chapter 99E.

Signature of exhibitor/rider OR parent/guardian if signing for a minor under 18 years of age:

_____ Date: _____